

TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0002451 CONF. NO.: 7430

2128  
Jfw

In re application of: Stanley A. White

Serial No.: 09/928,529

GROUP ART UNIT: 2124

Filed: August 13, 2001

EXAMINER: C. D. Ngo

For: A SQUARE ROOT EXTRACTOR

**AMENDMENT RESPONSIVE TO 08/03/04 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*20	MINUS	*27*		( ) X 9.00 ( ) X 18.00	\$ .00
INDEP. CLAIMS	* 3	MINUS	3	X 0	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	\$ .00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_ for \_\_\_\_ month so that the period for response is extended to \_\_\_\_ A check in the amount of \$ \_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_ are attached.
- ☐ A check for \$ \_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

BY Trevor B. Joike (25,542)

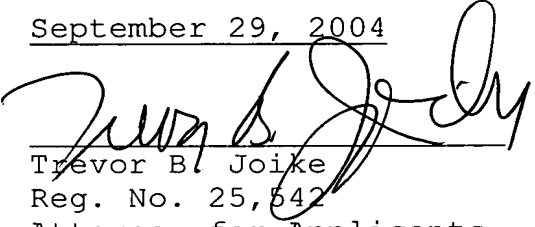
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 29, 2004.

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY  
Trevor B. Joike  
SIGNATURE  
September 29, 2004  
DATE



**PATENT**

**IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE**

Applicants: Stanley A. White	)	I hereby certify that this
	)	paper is being deposited
	)	with the United States
Serial No.: 09/928,529	)	Postal Service as first
	)	class mail, postage
Filed: August 13, 2001	)	prepaid, in an envelope
	)	addressed to:
For: <b>A SQUARE ROOT</b>	)	Commissioner for Patents,
<b>EXTRACTOR</b>	)	P.O. Box 1450, Alexandria,
	)	VA 22313-1450, on this
Group Art Unit: 2124	)	date:
	)	
Examiner: C. D. Ngo	)	<u>September 29, 2004</u>
	)	
Attorney Ref.:	)	
H0002451 SBE 1632	)	Trevor B. Joike
	)	Reg. No. 25,542
	)	Attorney for Applicants

**AMENDMENT RESPONSIVE TO 08/03/04 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTION**

Claims 30-49 are now in the application.

Rejected claims 1-27 are canceled.